

**DARLING DOWNS PARISH OF THE AELC**  
**TRINITY OAKLEY, ST PAUL'S GREENWOOD, ST JOHN'S AUBIGNY,**  
**BETHLEHEM TOOWOOMBA**

2 May 2021

The Fifth Sunday of Easter

**HYMNS:** 461 181 99 842 333 279

**INTROIT:**

Praise the LORD! Praise God in His sanctuary! Praise Him in His mighty spread of sky!

Praise Him for His powerful deeds! Praise Him for His abundant greatness!  
Praise Him with the blast of the trumpet! Praise Him with the harp and lyre!  
Praise Him with the tambourine and circle-dance! Praise Him with stringed instruments and wind instruments!

Praise Him with clashing cymbals! Praise Him with crashing cymbals!  
Let everything that has breath praise the LORD!

**Praise the LORD!**

Psalm 150

**COLLECT:** O God, You make the minds of Your faithful people to be of one will. Grant that we may love what You have commanded and desire what You promise, that, among the many changes of this world, our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

**READINGS:** Acts 8:26-40 Philip and the Ethiopian

1 John 4:1-21 God's love in us.

John 15:1-8 The true Vine and the fruitful branches.

**SERMON:** 1 John 4:1 & 7

THE CHURCH'S PRIME DIRECTIVE IS FIRST THAT WE LOVE THE TRUTH, AND  
SECONDLY THAT WE LOVE ONE ANOTHER

*Welcome to all worshipping with us today!* Pastor Peter Ziebell, Phone 46333604 or 0407583922.

Email him at [paziebell@gmail.com](mailto:paziebell@gmail.com) or to the church office at [ddaelc@gmail.com](mailto:ddaelc@gmail.com).

Weekly sermons and bulletins are available at [www.aelc.org.au](http://www.aelc.org.au)

***Please notify pastor of anyone who is unwell or in need of a visit.***

The Lord's Supper has always been seen as a sign of unity between those who commune together at the Lord's table (1 Cor. 10:17). When Christians partake of the Lord's Supper in a church body that has a confession of faith, they thereby declare that they believe that they are one in faith with those who commune with them. Since people cannot honestly hold two differing confessions at the same time, they cannot honestly commune with those whose confession is in conflict with their own. If any do this nevertheless, they deny their own confession, and so deny Christ Himself (2 Cor. 6:14-18). **We ask visitors who are communicant members in a church not in fellowship with the AELC, or are not familiar with the *AELC Statement of Faith*, to refrain from communing today. If you have questions, please speak with the pastor after service.**

### **A New York Parent Wants to Marry Their Child - Why Not?**

A person in New York wants to marry their adult child and is suing the government to “overturn laws barring the incestuous practice, calling it a matter of ‘individual autonomy.’” Yes, you read that right. A parent wants to marry their child (and presumably the child wants to marry their parent). The genders of those involved aren't disclosed, but they claim to be a “Parent and Adult Child Non-Procreationable” couple.

They argue that the only real reason a parent and child shouldn't be allowed to marry is if they could potentially produce offspring, which this couple apparently cannot. Using the same arguments as the LGBT community, their lawyer argues that “they want to propose, but would ‘sustain emotional harm’ if they did so while the current laws are in effect” and barring them from doing so would “diminish their humanity.” They also argue “through the enduring bond of marriage, two persons, whatever relationship they might otherwise have with one another, can find a greater level of expression, intimacy and spirituality.”

Even though this story comes from the United States, doesn't mean it can't happen here. Christians and conservatives have argued for years that once you arbitrarily redefine marriage to be two men or two women, where do you stop?

If the only factor that matters is consent, then why not marriages or sexual relationships between close family members, children and adults, multiple people, and more? When there's no ultimate foundation, anything goes, and there's no longer any standard by which to stop the onslaught of human depravity. This kind of behaviour reminds me of Judges 21:25, where “*In those days there was no king in Israel. Everyone did what he thought was right.*” These are the closing words of Judges, stressing the horrific consequences of the lack of social authority and the practice of moral relativism.

From a biblical worldview we can say that such a “marriage” would be categorically sinful. Leviticus 18:7-8 reads, “You shall not uncover the

nakedness of your father, which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness. You shall not uncover the nakedness of your father's wife; it is your father's nakedness.”

This is affirmed in the New Testament when Paul writes, “It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife. And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you. (1 Corinthians 5:1-2)

We shall continue to see court cases like this present one in the United States, but as Australia has the tendency to follow in the footsteps of the US, so we won't be surprised if the same thing happens here. Without an ultimate standard by which to say such things are wrong, the “anything goes” mentality will only continue to spread and take hold. As Christians we need to start with God's Word in every area and understand there are moral absolutes that don't change if culture or laws change.

But what about what we call incest today in the Old Testament? For example, Cain had to marry his sister (or maybe his niece), and Abraham married his half-sister.

Well, first of all, there are no positive examples of parent-child incest in the Bible, and Paul makes it clear in 1 Corinthians 5 that parent/child marriages are naturally abhorrent even to “Gentiles.” But what about brothers marrying sisters or first cousins? We do find examples of that, particularly in Genesis. However, the law forbidding close relatives marrying was not given until the time of Moses (Leviticus 18-20). Provided marriage was one man for one woman for life (based on Genesis 1-2), there was no disobedience to God's law originally (before the time of Moses) when close relatives (even brothers and sisters) married each other.

In all, there appear to be three interrelated reasons for the introduction of laws forbidding close intermarriage:

1. There was the need to protect against the increasing potential to produce deformed offspring.
2. God's laws were instrumental in keeping the Jewish nation strong, healthy, and within the purposes of God.
3. These laws were a means of protecting the individual, the family structure, and society at large. The psychological damage caused by incestuous relationships should not be minimised.

With this issue we can't start with our feelings or our culture - we must start with God's Word and biblical thinking.

## COMING SERVICES

<b>9 May 6 EASTER</b>	<b>13 May Ascension Day</b>	<b>16 May 7 EASTER</b>
	<b>(Thursday)</b>	
8.30am OAK LR 8.30am TMBA LR 9.00am GRN LR 9.30am AUB LR 9.00am LOWOOD HC & Bible Study	7.30pm OAK HC	8.30am OAK HC 8.30am TMBA LR 9.30am AUB LR 10.00am GRN HC 9.00am LOWOOD LR
<b>Sunday, 9 May</b>		
READINGS: Acts 10:44-48;      1 John 5:1-8;      John 15:9-17		
Lowood (Ascension Day Service): Acts 1:1-11; Ephesians 1:15-23; Luke 24:44-53		
HYMNS: 796 (tune 227) 322 197 (839 840) 644		
LOWOOD: 108 771 115 377 285 106		
<b>Thursday, 13 May</b>		
READINGS: Acts 1:1-11; Ephesians 1:15-23; Luke 24:44-53		
HYMNS: 108 771 115 377 285 106		
<b>Sunday, 16 May</b>		
READINGS: Acts 1:12-26;      1 John 5:9-15;      John 17:11b-19		
HYMNS: 500 191 357 (320 289) 510		

## ANNOUNCEMENTS

Wednesday, 5 May, 10.00am. Women's Guild at Marburg. Opening devotion: Kylie. Everyone: Choose a favourite Bible verse to read from Genesis 2 or 3. Item of interest: Favourite food or favourite book.

Tuesday, 11 May, 7.30pm. Men's Fellowship at Oakey. Opening devotion: Barry.

### BIBLE STUDIES:

Sunday, 9 May, after church at LOWOOD.

Friday, 14 May, 7.30pm GRN.

Friday, 28 May, 7.30pm AUB/OAK at Aubigny.