

MARBURG PARISH OF THE AELC
TRINITY MARBURG, ST JOHN'S MINDEN, OUR SAVIOUR LOWOOD

1 March 2020

Bulletin for the 1st Sunday in Lent

HYMNS: 72 195 305 311 327 65

INTROIT: Blessed is the person whose transgression is forgiven and whose sin is covered!

Blessed is the person whose iniquity the LORD does not count against him, and in whose spirit is no deceit!

When I kept silent, my bones became brittle because of my groaning all day long.

For Your hand lay heavily on me by day and by night. The dry heat of summer overturned my energy.

I acknowledged my sin to You and did not conceal my iniquity. I said, "I shall confess my rebellious acts to the LORD," and You forgave the iniquity of my sin.

For this reason let every devout person pray to You in a time when You may be found. Surely, when great floodwaters come they will not reach him.

You are a hiding place for me. You will protect me from trouble. You will surround me with shouting over deliverance.

Psalm 32:1-7

COLLECT: O Lord God, You led Your ancient people through the wilderness and brought them to the promised land.

Guide the people of Your Church, that, following our Saviour, we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

The Lord's Supper has always been seen as a sign of unity between those who commune together at the Lord's table (1 Cor. 10:17). When Christians partake of the Lord's Supper in a church body that has a confession of faith, they thereby declare that they believe that they are one in faith with those who commune with them. Since people cannot honestly hold two differing confessions at the same time, they cannot honestly commune with those whose confession is in conflict with their own. If any do this nevertheless, they deny their own confession, and so deny Christ Himself (2 Cor. 6:14-18). **We ask visitors who are communicant members in a church not in fellowship with the AELC, or are not familiar with the AELC Statement of Faith, to refrain from communing today. If you have questions, please speak with the pastor after service.**

READINGS: Genesis 3:1-21 Adam and Eve's fall into sin, and the first promise of the Saviour.

Romans 5:12-17 God's grace has overflowed even more.

Matthew 4:1-11 It is written

SERMON: Romans 5:12-17

Made righteous through the obedience of one Man

Genesis 3:16

The promise of the Saviour first given in Genesis 3:15 was intended to restore the relationship between our fallen, spiritually dead parents and God. It was intended to bring them back from spiritual death to spiritual life. That restoration could only be accomplished by this life-giving Word of the gospel. Eve's words in Genesis 4:1 at the birth of Cain indicate that she once again, and Adam as well, came to trust in the love and mercy of God. It was a trust born of the promise given in Genesis 3:15, "*I shall make you and the woman hostile to each other, and I shall make your descendants and her Descendant hostile to each other. He will crush your head, and you will crush His heel.*" It was a trust in God's forgiveness and His grace, His undeserved love.

Still, to the woman the LORD God said, "*I shall greatly increase your painful labour and your pregnancy. In pain you will give birth to children. You will yearn for your husband and he will rule over you*" (Genesis 3:16).

Even though God had promised the Saviour, even though that promise restored a relationship between God and our first parents, nevertheless sin has its consequences for the sinner. In Eve's case the consequences are twofold. First, she will suffer pain in childbirth. Her pain and that of her daughters will serve as a reminder that God takes sin seriously, whether we do or not. But even more so, that pain should serve as a reminder of the one Seed to come through the birth from a woman, the one Seed who would bear the ultimate pain of sin as He crushed the head of the serpent. As is always the case with the consequences for sin, the unbeliever only cries out in pain; however, the restored believing daughter of God could cry in the pain of repentance and also in joy over the one Seed who was to come and now has come.

The second word to Eve has to do with her relationship with her husband. Again, the unbeliever will experience this consequence in one way, those who strive to submit to the Word of God in quite another. Before the fall the relationship between husband and wife was perfect. Adam was head of the household and Eve was happy with his headship because God had established it. As long as their emotions, will, and reason were consciously and happily in harmony with God's will and Word, that relationship between Adam and Eve would have neither strain nor resentment in it. As a result of the fall, the relationship between husband and wife has been damaged. Now the headship of the husband will not always be so easily born, and his rule will not always be either gentle or willingly accepted. To the extent that the household is a Christian household, the headship of the husband will be a loving and serving one and the subordination of the wife will be willing and satisfying (Ephesians 5:22-33). Indeed, and ideally, husband and wife encourage each other in their respective roles when each carries out the role assigned respectively to husband and wife. Where one ignores that role, the other is hindered and discouraged, though not excused from the carrying out of the assignment God gives to each. All too often one sees husbands and wives to the great harm of marriage and the family throw away God's design and then justify the behaviour by the imperfection of the partner.

Where effort is made by a Christian husband and wife devoted to following the perfect lead of God in His Word, that effort becomes an act of worship by which the husband and wife seek to mirror the marriage of Christ and the church. It should be the goal of the young to seek and to find a spouse who wants to do exactly that. When only one partner to the marriage wants that kind of marriage, the imitation of the union between Christ and the church will be frustrated if not impossible.

Welcome to all with us today!

Pastor Peter Ziebell, Phone 46333604 or 0407583922.

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Weekly sermons and bulletins are available at www.aelc.org.au

Please notify pastor of anyone who is unwell or in need of a visit.

COMING SERVICES

8 March 2 Lent	15 March 3 Lent	22 March 4 Lent
8.30am OAK HC 8.30am TMBA LR 9.30am AUB LR 10.00am GRN HC 9.00am LOWOOD LR	8.00am TMBA Bible Study & 9:00am HC Service 8.30am OAK LR 9.00am GRN LR 10.30am AUB HC 9.00am MARBURG LR	8.30am OAK LR 8.30am TMBA LR 9.00am GRN LR 9.30am AUB LR 9.00am MINDEN HC & Bible Study
Sunday, 8 March		
READINGS: Genesis 12:1-9; Romans 4:1-8, 13-17; John 3:1-17		
HYMNS: 347 385 177 (83 320) 80		
Sunday, 15 March		
READINGS: Exodus 17:1-7 Romans 5:1-8 John 4:5-26		
HYMNS: 187 84 62 (148 294) 510		

ANNOUNCEMENTS

Marburg Parish

Today, the Parish AGM will be held immediately after service.

If you were not at our Ash Wednesday service this past week, then please take home with you today a copy of Volume 1 of the Lenten Devotions booklet.

Wednesday, 4 March, 10.00am. Women's Guild at pastor's home at 34 Fitzpatrick Street, Wilsonton. Please come along if you can. Please bring your Bible and something for a shared lunch.

Sunday, 22 March, 8.15am. The Lowood congregation will hold their AGM before the service at Minden. After service that day, Bible Study will be held.

Saturday 4 April, 10am. Reading Club commences at Pastor's home. The books have arrived so please collect your copy from Pastor if you have ordered one.