

DARLING DOWNS PARISH OF THE AELC
TRINITY OAKEY, ST PAUL'S GREENWOOD, ST JOHN'S AUBIGNY,
BETHLEHEM TOOWOOMBA

23 February 2020

Bulletin for the Transfiguration of our Lord

HYMNS: 164 37 147 364 840 452

INTROIT: "Nevertheless, I Myself have consecrated My King on Zion, My holy mountain."

I shall proclaim the decree of the LORD: He has said to Me: "You are My Son. Today I have begotten You.

Ask Me, that I may make the nations Your inheritance and the ends of the earth Your property.

You will break them with an iron rod. You will smash them to pieces like a vessel of pottery."

Now therefore, you kings, act with insight! Take advice, you judges of the earth!

Serve the LORD with fear, and rejoice with trembling!

Fervently kiss the Son, that He may not become angry, and that you may not perish in your way! For His anger may blaze up in a short time. Blessed are all who take refuge in Him!

Psalm 2:6-12

COLLECT: O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud, You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

READINGS: Exodus 24:8-18 The glory of the LORD settled on Mount Sinai.

2 Peter 1:16-21 With our own eyes we saw His majesty.

Matthew 17:1-9 He was transfigured before them.

SERMON: Matthew 17:1-9 This is My Son, Listen to Him!

The Lord's Supper has always been seen as a sign of unity between those who commune together at the Lord's table (1 Cor. 10:17). When Christians partake of the Lord's Supper in a church body that has a confession of faith, they thereby declare that they believe that they are one in faith with those who commune with them. Since people cannot honestly hold two differing confessions at the same time, they cannot honestly commune with those whose confession is in conflict with their own. If any do this nevertheless, they deny their own confession, and so deny Christ Himself (2 Cor. 6:14-18). **We ask visitors who are communicant members in a church not in fellowship with the AELC, or are not familiar with the AELC Statement of Faith, to refrain from communing today. If you have questions, please speak with the pastor after service.**

Who Is Joel Osteen, and Are His Teachings Biblical?

Joel Osteen is the pastor of the largest church in the United States, Lakewood Church in Houston, Texas. His wife, Victoria, is co-pastor. The Osteen's teach a message of "hope, healing, and forgiveness." Koorong stock a number of his books while Osteen's television program is viewed by 20 million people each month in almost 100 countries around the world.

Joel Osteen's parents, John and Dodie Osteen, founded Lakewood Church in 1959 and promoted the ministry through a television broadcast. Joel got involved in media production, overseeing the church's broadcasts starting in 1982, but, when John died in 1999, Joel accepted the position of senior pastor of Lakewood.

The basic doctrine of Joel Osteen, as summarised on his church's website, is orthodox enough: the inerrancy and inspiration of the Bible, the triune nature of God, and salvation by faith in Christ are all affirmed. The doctrinal problems come in other areas.

Although Lakewood Church is non-denominational, Osteen's teaching is rooted in Pentecostalism, and he teaches that physical healing and wellness were provided in Christ's atonement. "Jesus came that we might have a more abundant life. He came to carry our weaknesses our sickness, our pain, so that we can walk in total freedom, peace, power and purpose" (from Lakewood Church's official website).

Overarching all that Joel and Victoria Osteen teach is the prosperity gospel: God's will is that we be blessed with material things, a view that contradicts 1 Timothy 6:6. As the Lakewood Church's website says, "To be successful in your walk with God, commit to honour God with your finances. When you commit to give the Lord the first 10% of your income, God promises He will pour out blessings you cannot contain. Tithing is the first key to financial prosperity." Lakewood's website then quotes the favourite proof-text for this teaching, Malachi 3:10. It is a prime example of taking Old Covenant promises to Israel out of context to apply them to New Covenant believers.

Another problem in Osteen's message is his promotion of name-it-claim-it or word-faith theology: "We have to conceive it on the inside before we're ever going to receive it on the outside," Osteen writes. "If you don't think you can have something good, then you never will. The barrier is in your mind... Your own wrong thinking can keep you from God's best... To experience [God's] immeasurable favour, you must rid yourself of that small-minded thinking and start expecting God's blessings, start anticipating promotion and supernatural increase. You must conceive it in your heart before you can receive it. In other words, you must make increase in your own thinking, then God will bring those things to pass" (from *Your Best Life Now*, chapter 1). There is nothing biblical about such teaching. There is no power inherent in positive thinking, and we do not create our own realities. God is not our servant, standing by and waiting for us to fire up our imaginations so He can lavish us with material goods. Jesus told His followers to "give up everything you have" (Luke 14:33), not to seek to get more.

More often than not, Osteen sounds like an inspirational life-coach, instead of a herald of the gospel. He often preaches about how people can improve their lives, be prosperous, and experience happiness. Noticeably absent in Osteen's optimistic message is any mention of sin or repentance. The atonement of Christ provides us with healing and the abundant life, according to Osteen, but apparently receiving forgiveness from a holy God is not necessary.

In numerous interviews and writings, Osteen has failed to proclaim that Jesus is the only way to heaven. He has repeatedly refused to agree with the teachings of the Bible that certain behaviours are sinful. This is not a new convert being interviewed; it's the leader of a church of tens of

thousands. Osteen can't bring himself to support fundamental doctrines of the faith he claims to preach. His words communicate relativism and demonstrate a profoundly poor understanding of the Bible.

When you don't talk about sin - and Osteen purposefully does not - you're not preaching the whole gospel. When you barely, if ever, call sin what it is, you're not helping anyone, least of all the sinner who is enslaved to sin (John 8:34; 2 Corinthians 4:3). Joel Osteen teaches that we are being saved from unhappiness and failure in life, not from sin and God's wrath? Osteen does not teach that we need a divine rescue from judgment, but rather simply a self-improvement plan.

Listening to Osteen, a person would think God primarily wants to make poor people wealthy, sad people happy, and insecure people self-confident. But, according to the Bible, God primarily wants to make dead people live (John 5:24), wicked people righteous (Matthew 9:13), and His enemies His friends (Romans 5:10). Happiness, self-assurance, and eternal prosperity, according to the Bible, come as a result of submission to God's will, starting with salvation (Matthew 6:33), and always in the context of His will (Hebrews 10:36).

New Testament believers are never promised health and wealth in the here-and-now. Our inheritance "is kept in heaven" for us (1 Peter 1:4). Preaching a gospel of self-motivation and financial gain is short-sighted in that its focus is on this world, which is passing away (1 John 2:17). Better to preach the need for repentance and faith and leave the rest to God (Mark 1:15).

Osteen's message is sweet, attractive, and pretty. It comes with the million-dollar smile, a heaping helping of the feel-goods, and all of the motivation of the best self-help gurus. That message is also hollow, weak, and devoid of any real value. The most important parts of the gospel are left out, supposedly to broaden his ministry's appeal. Anyone depending on that message, without recognising what's missing, is going to find himself spiritually hungry, frustrated, and in dire straits when a real tragedy strikes.

A true preacher of the gospel does not avoid any topic, especially crucial ones such as sin and morality, simply because some people don't like to hear it. And true men of God don't emphasise material success and positive emotions over the truth. Sincere or not, honest or not, well-intended or not, Joel and Victoria Osteen are not preaching the gospel, and neither are other prosperity teachers. Osteen and his ilk should not be supported by those with a love for spiritual truth and a concern for the lost.

Welcome to all with us today!
 Pastor Peter Ziebell, Phone 46333604 or 0407583922.
 Email him at paziebell@gmail.com
 Weekly sermons and bulletins are available at www.aelc.org.au
Please notify pastor of anyone who is unwell or in need of a visit.

COMING SERVICES

26 February Ash Wednesday	1 March 1 Lent	4 March 2 nd Lenten Service
7.30pm MARBURG HC HYMNS: 401, 310, 173, 315, 317, 398 27 February (Thursday) 7.30pm OAK 1 st mid-week Lenten Service HYMNS: 401, 310, 173, 48 v.3	8.30am OAK LR 8.30am TMBA LR 9.00am GRN LR 9.30am AUB LR 9.00am MINDEN HC	7:30pm TMBA
Sunday, 1 March		
READINGS: Genesis 3:1-21; Romans 5:12-19; Matthew 4:1-11		
HYMNS: 72 195 305 65		
Wednesday, 4 March		
READINGS:		
HYMNS: 61 203 60 48 v.3		

ANNOUNCEMENTS

Downs Parish

Thursday, 27 February, 7.30pm. 1st mid-week Lenten service at Oakey.

Wednesday, 4 March, 10.00am. Women's Guild at pastor's place. Women from the Marburg parish will be present. Opening Devotion: Jeanette. Key Word: Land. Item of Interest: Something beginning with "U"

Marburg Parish

Wednesday, 26 February, 7.30pm. Ash Wednesday HC service at Marburg.

Sunday, 1 March. The Parish AGM will be held immediately after service.