

WHAT JESUS HAS DONE FOR US

We believe that Jesus Christ, true God and true man, truly suffered, was crucified, died, and was buried, that He might reconcile us to God. We believe that He was the sacrifice, both for our original guilt, and for the sins that we have committed ourselves. Our Saviour has risen from the dead, ascended to heaven, and will reign for ever. He gathers, guides, and protects His church on earth. We look forward to His coming, when He will take us to live with Him in righteousness and blessedness for ever.

Galatians 4:4-5 But when the time had fully come, God sent out His Son, born of a woman, born under the Law, in order to redeem those who were under the law, that we might receive adoption as His sons.

Isaiah 53:4,5. Surely He has taken upon Himself our sicknesses and carried our sorrows, yet we considered Him to be wounded, struck down by God and afflicted. But He was pierced for our transgressions; He was bruised for our iniquities; the punishment that brought us peace was upon Him, and through His wounds we were healed.

Romans 4:25 It was He who was handed over to death because of our failures and then was raised because of our justification.

1 Cor 1:30 He [the Father] gave you your life in Christ Jesus, whom God has made our wisdom, righteousness, holiness, and ransom from sin.

2 Cor 5:21 God has made Him who did not know sin to be sin for us, so that in Him we may become the righteousness of God.

Galatians 6: 14 May I never boast of anything but the cross of our Lord Jesus Christ, by whom the world is crucified to me and I to the world. Ephesians 4:10 He who went down also “went up” above all the heavens to fill everything.

Philippians 3:8-9 For Him I have lost everything and consider it rubbish in order to gain Christ and be found in Him, not having my own righteousness that comes from keeping the Law, but having the righteousness that is through faith in Christ, and that comes from God on the basis of faith.

Colossians 2: 15 He [the Father] stripped rulers and powers of their armour and made a public show of them as He celebrated His victory in Christ

Colossians 1: 13-14 He [the Father] has rescued us from the power of darkness and transferred us into the kingdom of the Son whom He loves. In His Son we have redemption, namely, the forgiveness of sin.

1 Timothy 2:4-6 God our Saviour... wants all people to be saved and to come to know the truth. There is one God. There is also one Mediator between God and mankind, the Man Christ Jesus, who gave Himself as a ransom for all people.

2 Timothy 1:9 He saved us and called us to be holy, not because of what we had done but because He planned to give us His grace. This grace was given to us in Christ Jesus before the world began.

Hebrews 10:14 For by one sacrifice He made perfect for ever those who are being made holy.

1 Peter 2:24 He Himself carried our sins in His body on the cross, so that we might die to sins and live for righteousness. His wounds have healed you.

1 Peter 3: 18-19 For Christ died once for our sins, the Righteous One for the unrighteous, to bring us to God. He was put to death in flesh but made alive in spirit, in which He also went and preached to the spirits kept in prison.

1 John 2:1-2 If anyone sins, we have One to plead for us with the Father, Jesus Christ, who is righteous. He is the atoning sacrifice for our sins, and not only for ours, but also for the sins of the whole world.

Revelation 1:5 To Him who loves us and by His blood has freed us from our sins and has made us a kingdom, priests to God and His father, to Him be glory and power for ever and ever.

Many mistaken views are held about Jesus' work in various Christian denominations. In a partial list below you may be able to identify the denomination in which the rejected view is held.

We reject the notion that Christ has made satisfaction only for original sin, and has borne only the eternal punishments of sin; so that human beings must make satisfaction for the sins that they have committed after baptism, and bear their temporal punishments.

We reject the notion that Christ has died only for the elect and has made satisfaction only for their sins.

We reject the notion that Christ by His death has not paid the penalty of our sins, but has only made it possible for God's love to forgive the sins of the penitent.

We reject the notion that Christ has not rendered satisfaction for the people's sins, since such satisfaction is not needed.

We reject the notion that Christ indeed died for the sins of the world, but that the atonement, which is

limited to believers, began only in the year 1844.

We reject the notion that there are other mediators before God, and that the saints, and especially Mary, whose merits are precious before God, may intercede for us.

We reject the notion that Christ's soul did not really suffer agony in His passion.

We reject the notion that Christ did not suffer the wrath of God and the agony of hell.

We reject the notion that Christ's soul, after His death, entered into Hades in order to free the saints of the Old Testament from bondage.