

DARLING DOWNS PARISH OF THE AELC
TRINITY OAKLEY, ST PAUL'S GREENWOOD, ST JOHN'S AUBIGNY,
BETHLEHEM TOOWOOMBA

20 August 2017
Bulletin for the 11th Sunday after Pentecost

HYMNS: 507 401 151 368 315 426

INTROIT: May God be gracious to us and bless us! May He make His face shine on us that Your way may be known on the earth, and **Your salvation among all nations!**

Let the peoples praise You, O God! Let all the peoples praise You!

Let the nations be glad and shout for joy! For You will judge the peoples justly, and You will lead the nations on the earth.

Let the peoples praise You, O God! Let all the peoples praise You!

The earth has produced its yield. God, our God, will bless us.

God will bless us, and all the ends of the earth will fear Him.

Psalm 67

COLLECT: Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

The Lord's Supper has always been seen as a sign of unity between those who commune together at the Lord's table (1 Cor. 10:17). When Christians partake of the Lord's Supper in a church body that has a confession of faith, they thereby declare that they believe that they are one in faith with those who commune with them. Since people cannot honestly hold two differing confessions at the same time, they cannot honestly commune with those whose confession is in conflict with their own. If any do this nevertheless, they deny their own confession, and so deny Christ Himself (2 Cor. 6:14-18). **We ask visitors who are communicant members in a church not in fellowship with the AELC, or are not familiar with the *AELC Statement of Faith*, to refrain from communing today. If you have questions, please speak with the pastor after service.**

READINGS: Isaiah 56:1, 6-8 "My House... a house of prayer for all the people."

Romans 11:1-2a, 13-15, 28-32 "God has locked all people into disobedience... that He may be merciful to all people."

Matthew 15:21-28 Jesus heals.

SERMON: Matthew 24:36-25:30 Faithful servants waiting for the Son of Man to come.

Jesus casts a demon out of a Canaanite woman's daughter

Tyre and Sidon were Gentile cities north of the land of Israel on the shore of the Mediterranean Sea. The Canaanites who lived there were descendants of those Canaanites whom the Israelites had failed to exterminate when they occupied the land. Most of them were gross unbelievers and idolaters, but this woman was an exception. We'll see that Jesus commended the greatness of her faith. There was only one other instance mentioned in the New Testament when Jesus commended someone's faith. That was the faith of another Gentile, a centurion, whose servant Jesus healed. Among the Jews we rather hear Jesus bemoaning the littleness and weakness of people's faith, and Jesus even made such observations about His 12 disciples on more than one occasion. So let us look to the faith of this Canaanite woman as an example and an inspiration.

We don't know exactly where Jesus was when this woman came to Him. Some believe that He was in the territory of Tyre and Sidon, while others are of the opinion that He was only close to their border. At any rate, this woman heard where Jesus was, and she came to Him to ask Him to free her daughter from demon possession. She addressed Him as "Lord, Son of David," recognising Him as the long-awaited Messiah from David's line.

Jesus' response, or rather lack of response, may surprise or even puzzle us. We have never before seen Jesus treat anyone this way, and we wonder why He did this. The disciples did not understand either, and after a while they urged Jesus to send her away. They evidently wanted Jesus to grant her request and send her home to her daughter, but their motive was not so much mercy as the desire not to be bothered by this woman.

Jesus' response to the disciples' suggestion was, "I have been sent only to the lost sheep of the family of Israel." That was a general statement. Jesus' personal ministry was to be limited to Israel, even though He had come to redeem the whole world. But He never turned anybody away that came to Him for help, Jew or Gentile.

The woman fell to her knees and persevered with her request: “Lord, help me!” At that point Jesus spoke to her directly: “It is not good to take the children’s bread and throw it to the pet dogs.” To us that may sound like an insult and a total repudiation of her request. Jesus compared her to a dog! But His words were not an insult at all. The word He used for dog referred to little lap dogs such as children would have in the house as pets. The woman understood that and felt encouraged rather than rebuffed. “Yes, Lord,” she said, “yet even the pet dogs eat some of the crumbs that fall from the table of their masters.” The crumbs included not only those that accidentally fell, but also some that members of the family would purposely drop for the dog’s benefit. Such crumbs were all that this woman wanted, and Jesus did not deny her request.

It is interesting to note the different ways that Jesus dealt with people who came to Him for help or for healing. He often surprises us by the way He treats people. When we analyse each episode, however, we see that He dealt with each person in exactly the right way, for He could look into their hearts, and He knew what would be best for them. In this way He also teaches us that He deals with us as individuals. He knows our needs, and He is always concerned about providing for us. His primary concern is to keep us in the saving faith to everlasting life. Nothing could be more important than that. We need to remember that always, especially when our gracious Lord deals with us in ways that we cannot immediately understand or appreciate. Any difficulties we have to endure in this life are not worthy to be compared with the glory that will be revealed in us in the life to come.

Brief life is here our portion,
Brief sorrow, short-lived care;
The life that knows no ending,
The tearless life, is there.
O happy retribution:
Short toil, eternal rest;
For mortals and for sinners
A mansion with the blest.

There grief is turned to pleasure,
Such pleasure as below
No human voice can utter,
No human heart can know.
There God, our King and portion,
In fullness of His grace,
Shall we behold for ever,
And worship face to face.

Hymn 493 v. 1, 4

Welcome to all with us today! May God bless our worship of Him by His serving of us!

Pastor Peter Ziebell, Phone 0407583922.

Email him at paziebell@gmail.com

Weekly sermons and bulletins are available at www.aelc.org.au.

Please notify pastor of anyone who is unwell or in need of a visit.

COMING SERVICES

27 August 12 Pentecost	3 September 13 Pentecost	10 September 14 Pentecost
8.00am Bible Study & 9.00am HC TMBA 8.30am OAK LR 9.00am GRN LR 10.30am AUB HC	8.30am OAK HC 8.30am TMBA LR 9.30am AUB LR 10.00am GRN HC	8.30am TMBA HC 8.30am OAK PR JZ 10.00am GRN PR JZ 10.30am AUB HC
Sunday, 27 August		
READINGS: Isaiah 51:1-6; Romans 11:33-12:8; Matthew 16:13-20		
HYMNS: 331 188 471 (290 291) 457		
Sunday, 3 September		
READINGS: Jeremiah 15:15-21; Romans 12:9-21; Matthew 16:21-28		
HYMNS: 411 112 349 (376 323) 197		

ANNOUNCEMENTS

Bible Studies:

Sunday, 27 August 8.00am. TMBA

Friday, 25 August, 7.30pm. AUB/OAK

Choir Practice for Reformation will begin on the 10th of September, 7.30pm at Oakey.

As the 500th anniversary of the Reformation draws near, the time has come to begin preparations for this celebration. On Sunday the 29th of October, we will be holding a combined AELC Reformation Day service at St John's Aubigny. Pastor Ohlson will be the guest preacher, and Pastor Ziebell and Vicar Zabel will present a couple short papers after lunch. If anyone has any suggestions on how else we can celebrate, please let pastor know (hymn singing evening, sacred concert, etc).